

# 10022

RECEIVED  
VANMA72.001APC  
SEP 27 2000



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
TECH CENTER 1000

Applicant : Parmentier et al. ) Group Art Unit 1644  
App. No. : 09/011,797 )  
Filed : July 23, 1998 )  
For : NUCLEIC ACID )  
MOLECULES ENCODING )  
PEPTIDES HAVING )  
PRONOCICEPTIVE )  
PROPERTIES )  
Examiner : Murphy, J.

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

Enclosed is form PTO-1449 listing nine (9) references that are also enclosed. This Information Disclosure Statement is being filed before the mailing date of a final action and before the mailing date of a notice of allowance under 37 C.F.R. § 1.97(c), (1), (2). This statement is accompanied by the fee set forth in 37 C.F.R. § 1.17(p).

09/25/2000 EHAMMDND 00000106 09011797

01 FC:126

240.00 OP

Respectfully submitted,

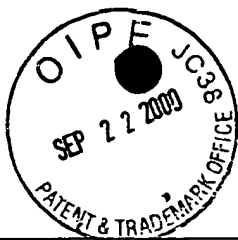
KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: 9-19-00

By: Daniel Altman

Daniel E. Altman  
Registration No. 34,115  
Attorney of Record  
Customer No. 20,995

RECEIVED



GAU 1644 \$

PATENT

Case Docket No. VANMA72.001APC  
Date: September 15, 2000

SEP 27 2000

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

TECH CENTER 1600/2200

Applicants : Parmentier et al.  
Appl. No. : 09/011,797  
Filed : July 23, 1998  
For : **NUCLEIC ACID  
MOLECULES ENCODING  
PEPTIDES HAVING  
PRONOCICEPTIVE  
PROPERTIES**  
Examiner : Murphy, J.  
Group Art Unit : 1644

I hereby certify that this correspondence and all  
marked attachments are being deposited with the  
United States Postal Service as first class mail in  
an envelope addressed to: Assistant Commissioner  
for Patents, Washington, D.C. 20231, on

9-19-00

(Date)

*Daniel E. Altman*  
Daniel E. Altman, Reg. No. 34,115

TRANSMITTAL LETTER

ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231  
ATTENTION: APPLICATION BRANCH

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement.
- (X) A PTO Form 1449 with nine (9) references.
- (X) A check in the amount of \$240 to cover the above fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Return prepaid postcard.

*Daniel E. Altman*

Daniel E. Altman  
Registration No. 34,115  
Attorney of Record

H:\DOCS\UAHV\AH-3322.DOC:bb  
091500